

International Plan for Self-Progress May – October 2003
to Become the Embodiment of Awareness

Please use these points, questions and commentaries for self-reflection, bhattis,
workshops and other creative activities during the month.

This year, stay in your self-respect,
give regard and co-operate with everyone and make them powerful.
BapDada 17/03/03

PLAN FOR 2nd week of JUNE 2003

SMRITI SWAROOP IS OUR NATURAL FORM & SERVICE

Discovery (Churning-based and experienced-based answers)

“Those who remain embodiments of awareness are constantly in their natural form. Those who remain an embodiment of thoughts have to make effort. This confluence age is not the age of making effort. It is the age for experiencing all attainments. You made efforts for 63 births, but now it is the age, the time to attain the fruit of those efforts... Did you make any effort to have the awareness of body consciousness? ‘I am So and so.’ Body consciousness became your nature, did it not? It became such a strong nature that, even now, at the time of becoming soul conscious, body consciousness pulls some children... Now, in your birth of dying alive, let your stage of soul consciousness, the awareness of the soul, also become your nature and just as natural. You shouldn’t have to make effort, ‘I am a soul, I am a soul.’ What introduction did you Brahmin child receive when you were born? Who are you? The lesson on the soul was made firm for you, was it not? So let this first introduction become your natural nature. A nature is natural and constant. You don’t have to make effort to remember it. In the same way, according to the time now, the soul conscious stage of every Brahmin child should be natural. Some children do have this stage. They don’t have to think about it, they are embodiments of awareness. You now definitely have to become constantly and naturally an embodiment of remembrance. The last, final paper of all Brahmins is this small paper of becoming a conqueror of attachment and an embodiment of awareness.”

“For this year, BapDada says, “May you always be soul conscious and an embodiment of awareness. You are to attain liberation-in-life anyway, but before you become liberated-in-life, become free from having to labor. This stage will bring time closer and liberate all your brothers and sisters of the world from sorrow and peacelessness. This stage of yours will open the gates to the land of liberation. Souls everywhere are crying out in distress, so your liberation will enable all to receive liberation. Therefore, check to what extent you have this natural awareness and thereby a powerful form. To become an embodiment of power means all waste will easily end. You will not repeatedly have to make that effort.

Discovery (Churning-based and experienced-based answers)

- Recall the most outstanding experience of silence and/or a prolonged experience of soul consciousness. What impact did it have on your on you, on others and the atmosphere?
- What are the most obvious as well as subtle signs of natural soul consciousness?
- From your experience and/or seeing the Dadis and Didis, what are the more subtle signs of freedom or liberation in life?
- A powerful form and waste cannot exist together, check the ‘barometer’ of your thoughts what forms of waste still trap your mind. How quick can you get out of it?

Deepening (Through Yoga Experience and Activities)

Amrit Vela Consciousness take one every half hour

- “Body consciousness became your nature, did it not? Now, in your birth of dying alive, let your stage of soul consciousness, the awareness of the soul, also become your nature and just as natural... You receive the introduction to: ‘Who am I?’ The lesson on the soul was made firm for you, was it not? So let this first introduction become your natural nature that is natural and constant. In the same way, according to the time now, the soul conscious stage of every Brahmin child should be natural.”
- “For this year, BapDada says, ‘May you always be soul conscious and an embodiment of awareness.’ You are to attain liberation-in-life anyway, but before you become liberated-in-life, become free from having to labor. This stage will bring time closer and liberate all your brothers and sisters of the world from sorrow and peacelessness. This stage of yours will open the gates to the land of liberation.”

- “Souls everywhere are crying out in distress, so your liberation will enable all to receive liberation. Therefore, check to what extent you have this natural awareness and thereby a powerful form. To become an embodiment of power means all waste will easily end. You will not repeatedly have to make that effort.”
- “BapDada, the image of immortality, is seeing all the children who are seated on the throne of immortality, wearing the crown of world benefit, and who have a tilak sparkling on the center of the forehead... This alokik gathering is so lovely and unique compared to the golden-aged royal gathering and the iron-aged royal gathering. So souls who have a right to such gathering are so lovely and unique. Stabilize yourself in the stage of being an elevated soul, an immortal image, seated on the throne of immortality. The sparkle of this most elevated stage makes your face into an angel; not an ordinary face but an angelic face. (Avyakt BapDada 18/02/84)
- “BapDada was seeing the stage of sweet silence in the children... Your eternal form is of sweet silence. Your original form is of coming into sound but your eternal form and imperishable sanskars are of silence... Now the time to return home is close. Now it is time to close your role of the three aspects of time – the beginning, middle and end – so stabilize yourself in your eternal state and eternal form... The final paper is extremely easy and you have been warned in advance that you will be tested in this way. Your stage should be so powerful that although the body, bodily relations, bodily sanskars, individuals or wealth, vibrations and atmosphere may be present, nothing can attract you. This is what is called. ‘Nashtamoha smriti swaroop’ – the one who has destroyed all attachment and is the embodiment of awareness. Do you have this practice?” (Avyakt BapDada 16/3/86)
- “It is with the power of spirituality that you transform yourself and all others. It is with this power that you are liberated from numerous bondages... The soul’s lack of power to control its thoughts is the main bondage because the soul is trapped by its own thoughts. The power of realization finishes with the bondage of the mind. The method of attaining liberation is to make all three – thoughts words and actions powerful simultaneously, to make all three spiritual. If the soul is skilful and accurate in all three, then it is jeevanmukti (liberated in life)... Continue to experience freedom through spiritual power. To have the experience of jeevanmukti at the confluence is to claim the reward of jeevanmukti for the future.” (Avyakt BapDada 2/12/85)

Activities

- As you listen to the murli daily, take notes related to the following topics: soul consciousness, silence, mukti and jeevanmukti. Churn these points to deepen your understanding of the fundamental truths about our true identity and ultimate purpose.
- Try an hourly checking of your stage of soul consciousness and/or deep experience of the soul’s eternal form and imperishable sanskars of silence.
- Join a group of three and share your answers to the questions on the discovery section and summary of your effort at the end of the week. Make a summary of your effort in a creative form (draw it, sing it, mime it, write a poem, haiku on it, etc.)

Dharna (Serving through Being)

- Coming from deep inner silence, I speak less, sweetly and softly.
- Do not waste time, breath, thoughts and other treasures you have received from the Father. Use everything in a worthwhile way. Constantly have good wishes for others.
- Become light and easy in your thoughts, words and in relating to others. Others should experience you to be loving yet detached, carefree yet careful.
- Speak to a bodily being whilst in the awareness of that one being your brother soul. Let there be truth and sweetness in your words.

Daily Chart: Rate by percentage

Checking Points	Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
• Increased experience of natural soul consciousness							
• Increased spiritual drill of inner silence and/or silence of sweet home							
• Increased sweetness in words and lightness in action							
• Decreased wastage of thoughts							

Additional Challenge: 108 yoga hours for the month of June

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PLAN FOR 3rd week of JUNE 2003

Week Three: SELF RESPECT, THE KEY SOLUTION

"Now, this year, because of love for the children, BapDada doesn't want to see any of you children having to labour in any problem. Let the problem end and you become a powerful embodiment of solutions. Is this possible? No matter what happens, even if the form of the problem is 100 times bigger than the Himalayas, even if the problems come through your body, mind, another person or the elements of nature, the problems that are external situations are nothing in front of your original stage, and the way to create your original stage is through **self-respect**. Let there be self-respect in a natural way. You should not have to remember it; you should not repeatedly have to make that effort. 'No, really I am a spinner of the discus of self-realization, I am seated on the heart-throne.' Who became this in the previous kalpa? It was you, it is you and you will become this every kalpa. You are the same ones of many kalpa, are you not? You have received the pass certificate, have you not? Or, do you still have to claim it? You received it in the previous kalpa, so will you not receive it now? Become an embodiment of this awareness. You have received the certificate There will be a difference of whether it is of passing with honors or simply passing, but you are the same ones."

Discovery (Churning-based and experienced-based answers)

- Describe a time when your stage of self-respect worked wonders during a difficult situation or with a difficult person. What was the wonder you created? What was in the impact of that?
- There is a saying that: "A humble soul is one who is constantly seated in his seat of SELF-RESPECT." How is this possible? Can you think of example in the BK family (a senior and a junior)?
- What is the difference between the self-respect of agyani souls and the self-respect of BK's?
- What are the signs of souls who are constantly seated on the seat self-respect?
- What are the subtle signs of lack self-respect? What are your personal yuktis to keep your self-respect in the face of karmic settlement with souls and also with your body?

Deepening (Through Yoga Experience)

Choose a consciousness for the whole day which you could concentrate on during Amrit Vela before murli and evening meditation (or meditation before bedtime) and during traffic control. The aim is to increase your spiritual intoxication and become the embodiment of these titles of self-respect.

- "I am the **confluence-aged Brahmin**, the top-knot and the soul who plays a special role with God in this auspicious time of His Divine Acts (Creation-Sustenance-Destruction). Brahmin means to have a nature and sanskars that are liked by everyone. This means that others should experience lightness in your words, behaviour and attitude."
- "I am a **raj rishi**, that is, one who has sovereignty over everything including the subtle powers of mind, intellect and sanskars. Sovereignty is only possible when there is an attitude of unlimited distaste. I am a raj rishi soul, that is, one who easily and constantly stays at a distance from the attraction of this old world, old world of the body, gross

feelings, and feelings for objects. With the power of silence I go beyond all limited attractions to eventually reach a stage of being complete and perfect like the Father."

- "I am a **holy swan**. I have an honest heart and I am an embodiment of cleanliness. Now I make my body, mind, and heart completely flawless, that is, pure. To become this means I must remain completely clean and honest."
- "I, the extremely subtle soul am the **embodiment of peace**, and I am sitting in the temple of the body. I am a bodiless soul taking the rays of peace from Baba, the Ocean of Peace and spreading the vibrations of peace to peaceless souls. Through my eyes I give blessings of peace to everyone."
- "I am soul, a point of pure energy of light. I am a **supremely pure soul**. The rays of purity emanating from I the soul cleanses the atmosphere and changes the souls who are under the influences of negativity and vices. I am the master sun of purity "killing" the germs of vices."
- "I am a **spinner of the discus of self-realization** and by keeping the knowledge of time, I end all questions." The children who are spinners of the discus of self-realization and have a vision of the self, can automatically visualize the world cycle. Those who know the secrets of the drama remain constantly happy. They can never question "Why?" or "What?" because in this drama you yourself are benevolent and time too is benevolent. Those who look at the self and become spinners of the discus of self-realization easily continue to move forward.
- "I am an **easy yogi**, constantly remaining happy and distributing happiness with the awareness of my fortune and the Bestower of Fortune. I am in the confluence age which is the age of happiness and pleasure."

Note: You could also use other titles of your choice. Usually the blessing for the day at the end of the murli is the best choice to churn and experiment on until the next morning

Activities (Optional things to do during the week.)

- Add to the list of self-respect statements as you discover new experiences or from the daily murli. Write them on your notebook.
 - *SELF-RESPECT is the true sign of self-transformation.*
 - *SELF-RESPECT enables to go beyond praise and defamation and keep our spiritual dignity intact.*
 - *Where there is SELF-RESPECT, there cannot be any body consciousness.*
- Daily, share with at least one person, (gyani or agyani) points from BapDada's teachings that will inspire them. Keep your wings of zeal and enthusiasm spread out and help others fly with your wise words, and shining example.

Daily Chart:

	Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Self-respect Title							
% of awareness during the day							
Describe your experience at the end of the day							

Additional Challenge: 108 yoga hours for the month of June

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PLAN FOR 4th week of JUNE 2003

Week Four: FAST SPEED SERVICE NOW!

"You have asked what you should do this year, have you not? Simply give regard and maintain your self-respect. Become powerful and make others powerful. Do not engage yourself in wasteful situations. Weak souls are weak anyway, and if you continue to look at their weakness, how would you become co-operative? Give co-operation and you will receive blessings. When you are unable to do anything else, the easiest effort of all is to give blessings, and receive blessings. Give regard and become praiseworthy. Only those who give regard become worthy of receiving respect from everyone. To the extent that you become worthy of respect now, to that extent you will have a right to the kingdom and become worthy of worship soul. Continue to give, don't think of receiving. To give when you receive is the work of a businessman. You are the children of the Bestower... All of you have done very good service. However, you now have to move forward, do you not? You ended the complaints of many souls but together with that, seeing the fast speed of time, BapDada doesn't only want you to serve a few souls, for you are the instruments for bestowing liberation to all souls of the world because you are the Father's companions. So according to the speed of time, you now have to do three types of service at the same time. **One is through your words, then your powerful stage and thirdly your elevated spiritual vibrations.** Wherever you serve, spread such spiritual vibrations that everyone is easily attracted by the influence of the vibrations. Look how even in your last birth your non-living images are serving. Do they say anything through words? Their vibrations are such that the devotees easily receive the fruit of their devotion. In this way let the vibrations be powerful. Let the rays of all powers spread through the vibrations and change the atmosphere. Vibrations are such that they make an imprint on your heart. All of you have experienced how long the effect lasts when you have an impression of someone's good or bad vibrations in your heart. So, your vibrations of the rays of all powers will work like an imprint. Words can be forgotten, but an imprint created by vibrations cannot be removed easily."

Discovery (Churning-based and experienced-based answers)

- Describe the atmosphere of the center the first time you came for a programme or a course. What did you think created that atmosphere? What was the impact of the atmosphere on you?
- (Only for those who have been there.) Madhuban vibrations are the best example of service through powerful vibrations. Describe your experience of the vibrations on your first Madhuban visit. What did it do to you? Describe your best Madhuban experience so far, what made it the best and what were the overall vibrations of Madhuban at that time?
- During the week, try having 24 hours (or more) of silence. Observe your stage and later observe how your stage and vibrations impacted on others.

Deepening (Through Yoga Experience)

Amrit Vela Consciousness take one every half hour

- "You have asked what you should do this year, have you not? Simply give regard and maintain your self-respect. Become powerful and make others powerful. Do not engage yourself in wasteful situations. Weak souls are weak anyway, and if you continue to look at their weakness, how would you become co-operative? Give co-operation and you will receive blessings. When you are unable to do anything else, the easiest effort of all is to give blessings and receive blessings. Give regard and become praiseworthy. Only those who give regard become worthy of receiving respect from everyone."
- All of you have done very good service. However, you now have to move forward, do you not? You ended the complaints of many souls but together with that, seeing the fast speed of time, BapDada doesn't only want you to serve a few souls, for you are the instruments for bestowing liberation to all souls of the world because you are the Father's companions. So according to the speed of time, you now have to do three types of service at the same time. **One is through your words, then your powerful stage and thirdly your elevated spiritual vibrations.**
- Wherever you serve, spread such spiritual *vibrations* that everyone is easily attracted by the influence of the *vibrations*. Look how even in your last birth your non-living images are serving. Do they say anything through words? Their *vibrations* are such that the devotees easily receive the fruit of their devotion. In this way let the *vibrations* be powerful. Let the rays of all powers spread through the *vibrations* and change the atmosphere.
- According to the time, whilst you Brahmins bring souls closer, you must also continue to serve to make the atmosphere as powerful as fire. When conversing with each other, have only deep conversations of your realisations and transformation. When sitting in yoga experience the intense form of love and also give others this experience. Remain busy in service and all trivial matters will be removed.

Dharna for the Week:

Use the blessing after murli, to create an atmosphere and vibration at home or in your workplace. Serve others through your being and vibrations.

End of the Month Self-Assessment:

Write a letter to BapDada at the end of the month. Describe the gains, insights and learning you have experienced during the month of June.

Additional Challenge: 108 yoga hours for the month of June

**PROGRAMME FOR AUSTRALIAN RETREAT CENTRES
JULY – SEPTEMBER 2003**

This list is a summary of the retreats running during July, August and September.
For more information please email the retreat centres directly or visit our website www.brahmakumaris.com.au

Brahma Kumaris Centre for Spiritual Learning, Frankston, Melbourne

Email: baxter@brahmakumaris.com.au

4-6 July

FOUR FACES OF WOMAN

A journey for women through the cycle of time. By invitation only.

11-13 July

POSITIVE THINKING

How to maintain a positive attitude in our daily life.

16-20 July – ANNUAL MEETING OF AUSTRALIAN CENTRE RESIDENTS

25-27 July

YES – YOUR EFFECTIVE SELF

A simple and powerful self-management development program for everyone.

1-3 August

CONSCIOUSNESS AND DESIGN

For architects and designers to explore the essence of creating.

1-3 August

SPIRITUALITY AND CONSCIOUSNESS

A retreat for Russian speaking people.

8-10 August

RAHKI CELEBRATIONS

16 August

INNER PEACE AND INNER POWER - PART ONE

Introduction to Raja Yoga Meditation.

17 August

LIVING VALUES EDUCATION

An afternoon promotion to teachers, principals and educationalists.

22-24 August

ESSENTIAL SPIRITUALITY

A retreat for first-timers to explore their spiritual journey.

28-31 August

YOUTH LEADERS FORUM (18-28YRS)

Exploring responsibility and leadership.

6 September

INNER PEACE INNER POWER – PART TWO

Continuation of the Raja Yoga Meditation course.

7 September

LIFE'S PURPOSE

Exploring spiritual qualities and powers to overcome challenges in our life.

12-14 September

THE FIFTH FACE OF WOMAN

Exploring the spiritual power of the Shakti.

19-21 September

CALM AND CREATIVE

For young women (18-25yrs) on self-discovery to empower the soul.

26-28 September

LIVING VALUES EDUCATION

Training in Living Values for teachers, principals and educators.

4-6 July

RAJA YOGA PHILOSOPHY AND MEDITATION PART 1

A retreat for those who are new to meditation or who practice other types of meditation and would like to add depth to what they already have. This weekend will be a step-by-step experiential journey into meditation, soul consciousness and the silent space we call yoga. Experienced yogis will facilitate all workshops and meditation sessions.

4-6 July

RAJA YOGA PHILOSOPHY AND MEDITATION PART 2

For those who have completed Raja Yoga Meditation and Philosophy Part 1. Topics will include the Tree of Life, the World Cycle and Principles that enhance a Spiritual Lifestyle.

11-13 July

RETREAT FOR THE GUJARATI SPEAKING COMMUNITY

This retreat is for those who have completed Raj Yoga Meditation and Philosophy Part 1. During the weekend participants will deepen their practise of meditation and philosophy of Raja Yoga. This retreat will be held in Gujarati, English and Hindi.

25-27 July

RAJA YOGA PHILOSOPHY AND MEDITATION PART 1

(See 4-6 July)

1-3 August

THE FIFTH FACE – WOMAN AND GOD

If you have attended the Four Faces of Woman retreat and are interested in exploring the Fifth Face-you and your relationship with the Supreme-you are invited to attend this retreat. This is very much a personal journey. It is also a call to service, to explore what it might mean to be an instrument in the transformation of our world.

8-10 August

RAJA YOGA PHILOSOPHY AND MEDITATION PART 2 (See 4-6 July)

22-24 August

DIALOGUE OF CIVILIZATIONS

'Dialogue amongst Civilisations' is a year declared by the UN General Assembly and a decade declared by UNESCO. Its fundamental principles are the celebration of cultural diversity, tolerance of dissent, and universal human rights. Participants to this 3rd Dialogue among Civilisations Forum will include representatives of religious and political organisations, academics, politicians, national and international agencies located in Australia and abroad. Participants concerned to help create a better future are welcome to attend. Please check our website for further details: www.peopleofspirit.net/forum2003/forum2003.html

29-31 August

RAJA YOGA PHILOSOPHY AND MEDITATION PART 1 (See 4-6 July)

5-7 September

LIVING VALUES EDUCATION – A program for educationalists and school teachers

For students to be motivated to learn and utilize positive and cooperative social skills, the creation of a values-based atmosphere, in which they are encouraged, listened to and valued, is essential. It is in this context and in response to the call for values to be at the heart of learning, that the Living Values Education program has been developed. There will be two streams, one for newcomers and one for those teachers who are already using the material in their schools.

12-14 September

POSITIVE THINKING AND MEDITATION

A retreat to reassess the quality of your life! Over the weekend the following topics will be covered: the quality of our thoughts, how thoughts are created, different types of thoughts, thought patterns and habits. You will learn the art of meditation and discover the answer to the question: who am I?

19-21 September

SPIRITUALITY IN PALLIATIVE CARE

Hidden within every occasion of service is a spiritual dialogue and a meeting of hearts and souls. This often forgotten reality is the key to bringing peace and contentment to distressed souls. A weekend workshop designed to uplift and invigorate professionals or volunteers who care for the terminally ill.

26-28 September

RAJA YOGA MEDITATION AND PHILOSOPHY PART 1 (See 4-6 July)

Inner Space, Wilton, Sydney
Email: bookings@bks.com.au

4-6 July

NATIONAL BK YOUTH RETREAT

BK youth gathering with Br Lee James

11-13 July

AWAKENING THE CHILD WITHIN

Our child awakens and nurtures our spirituality, leads us into our healing, and guides us back to our true selves. A weekend to embrace the child in you.

13 July Sunday 2 - 3.30 pm

BOOK LAUNCH

'The Soul Illuminated' by Judi Pemell.

25-28 July

SILENCE RETREAT

Using the benefits of silence, discover your original spiritual nature in a peaceful environment.

2 August Saturday 2 – 5.30 pm

REUNION & 4TH BIRTHDAY CELEBRATION FOR INNER SPACE

For all BKs and past retreat participants and facilitators.

2 August Saturday 7 - 8 pm

BORDERLAND

A play with music celebrating the colourful life and times of Rabindranath Tagore, the first Asian to win the Nobel Prize for Literature.

8-10 August

TRANSITIONS

An experiential and interactive weekend, with a strong focus on developing awareness, creative response and spirituality, as resources for dealing with the challenge of life transition.

16 August

RAKHI FOR ALL THE SYDNEY BK FAMILY

22 - 24 August

MEDITATION FOR THE FAMILY

Meditation for parents as well as peaceful and simple reflective activities for the children.

29-31 August

RAJA YOGA MEDITATION

Part 1 of the basic Raja Yoga course.

5-7 September

SELF-ESTEEM – AN INNER JOURNEY

A weekend to enhance self-esteem, let go of negativity and lead a balanced life.

6 September

WOMEN'S WELLBEING

Explore strategies to achieve balance and harmony in body, mind and spirit.

13 September

THE HEALING SOUL IN BEREAVEMENT AND LOSS

A one-day workshop awakening our natural healing power.

19-21 September

YOUR EFFECTIVE SELF – THE INSIDE STORY

A presentation on taking charge of your life by using the eight powers.

26-28 September

DEEP THOUGHT

An opportunity to spend time with other BKs and discuss topics of mutual interest.

Essence: Sweet children, whilst looking after your home and family, study this *course*. This is a *college* to become deities. You have to become gods and goddesses.

Question: Due to which task has Shiv Baba's greatness been remembered?

Answer: Shiv Baba changes all the children who are *not worth a penny* to *worth a pound*. He changes them from tamopradhan to satopradhan, from impure to pure, and this is why His greatness has been remembered. If Shiv Baba were not to come, we children would be of no use. The Father, the Lord of the Poor, has come to liberate the kumaris and mothers from servitude and this is why the greatness of the Father is sung as the Lord of the Poor.

Song: Mother o mother, you are the bestower of fortune for all...

Om shanti. Children heard praise of their mother. In fact, everyone has a mother. This one is Jagadamba (World Mother). You know whose praise this is. Such a big mela takes place for Jagadamba. No one knows who Jagadamba is. No human beings know the *biography* of the Supreme Father, Brahma, Vishnu, Shankar or Lakshmi and Narayan who are the highest on high. You now know that Jagadamba is Brahma Kumari Saraswati. Jagadamba doesn't really have as many arms as she has been portrayed with. They portray the goddesses with many arms. In fact, human beings only have two arms each. The Supreme Father, the Supreme Soul, is Incorporeal. All human beings have two arms each. Even Lakshmi and Narayan of heaven have two arms. Brahma, Vishnu and Shankar are in the subtle region. The four-armed image is portrayed to indicate the family path. Mama and Baba are also in the subtle region. There are visions of Vishnu too. Two arms are of Lakshmi and two of Narayan. It isn't that human beings have four arms, no. They have portrayed Vishnu with four arms simply to explain this. They show the goddesses with so many arms. They don't have that many. They have made many pictures of Saraswati, Kali etc. In fact, there is nothing like that. All of those are the ornaments of the path of devotion. You are no longer devotees. You are *God-Fatherly students*. You are studying. God comes and gives the devotees the fruit of their devotion. Devotees have blind faith. They keep images of everyone. They keep images of Krishna, Lakshmi-Narayan and also Rama-Sita. They also keep images of Guru Nanak etc. It is like a pickle. They don't know the *occupation* of anyone. They should know why they worship those beings. Who out of them is the highest on high? Narad has been remembered as the main jewel of the male devotees, and Meera is the main one out of the *female* devotees. They have written a story about when Lakshmi gets married. However, marriage, where you choose your own partner, takes place in the golden age. This is hell. All these examples have been created. In fact, it is not a matter of one. All *males* and *females* of this time are Draupadi and Duryodhan. Draupadis call out: O God, save us from being stripped! In the pictures they have portrayed how God continued to give her sarees. It is said that He saved her from being stripped for 21 births. The Father has now come to protect all you Draupadis. If you follow shrimat, you won't ever be stripped for 21 births. That is the completely viceless world. Some ask: Baba, will I be able to marry Lakshmi? The Father says: Look in the mirror of your heart to see whether you are worthy. At this time, all human beings have the five vices in them. There were completely viceless deities in Bharat. Now they are completely vicious. In the golden age, they have one son and that too is with the power of yoga. They have a vision in advance, just as you have visions of how you will become *princes* and *princesses*. There are visions of *princes* and *princesses* dancing amongst themselves and how you will dance with Shri Krishna in the future. Baba has explained that there aren't any goddesses with so many arms. Lakshmi and Narayan have two arms each. They are said to be the incarnation of Vishnu, the Vishnu *dynasty*. They are also called Mahalakshmi or Narayan. They show a form of the four-armed image in the Nar-Narayan Temple (ordinary man who becomes Narayan). They also show an image of Mahalakshmi. Lakshmi would not be called Jagadamba. Lakshmi is not a Brahma Kumari. Brahma Kumaris exist here. Saraswati has also been remembered – Saraswati is a mouth-born creation of Brahma. Brahma Kumari Saraswati is called Jagadamba. You know that you are truly the mouth-born creation of Prajapita. One kind are the iron-aged brahmins and the kind other are you confluence-aged Brahmins. Those Brahmins, progeny born through a womb, take you on a physical pilgrimage. You have become the mouth-born creation. You are those who

take people on the spiritual pilgrimage. All of you mouth-born creation change from human beings into deities. The main one amongst you is Mama who is praised so much. She is the one who fulfils all desires of heaven. You are her children too. Jagadamba teaches Raja Yoga through which you become masters of heaven for 21 births. This is why there is the praise of the Shiv Shakti Army. Lakshmi is the empress and she has one son. Prajapita Brahma and Jagadamba have so many children. Jagadamba has two arms. In the same way, Lakshmi and Narayan also have two arms each. They have created a lot of confusion in the pictures. They show Narayan to be ugly and Lakshmi to be beautiful. It cannot be that Narayan would be ugly and Lakshmi would be beautiful or that Krishna would be ugly and Radhe would be beautiful. The Father sits here and explains: At this time all are ugly. When you were in heaven, you were pure and were therefore beautiful. Then, by sitting on the pyre of lust, you became ugly. Krishna is called the ugly and beautiful one. He is beautiful in the golden and silver ages and then by taking 84 births, he becomes ugly by the end. The Krishna soul continues to take rebirth. That same name doesn't remain all the time. At this time, that soul is in a tamopradhan stage. The deities are in the golden age. They are the ones who take 84 births. This is a cycle of 84 births. You children heard the praise of Mama. The praise of Mama is different from the praise of Lakshmi. Look at the type of pictures they have created. They show Kali with such a long tongue. There cannot be a human being like that. Even in the subtle region there can't be a Kali like that. There are Brahma, Vishnu and Shankar there. Vishnu is the dual-form. You also show Brahma and Saraswati in the subtle region. So, where did the fearsome Kali come from? They show a very fearsome form of Kali. There couldn't be a Shakti like her who would commit *violence*. The Father continues to explain every single thing to you. There are so many different types of picture. However, human beings are human beings. Brahma, Vishnu and Shankar are in the subtle region. Above them is the incorporeal world where Shiva and the saligrams reside. There isn't anything else there. All the rest of the pictures are the paraphernalia of the path of devotion. That doesn't exist in the golden and silver ages. Knowledge and devotion: knowledge means the day and devotion means the night. The day of Brahma is knowledge and the night of Brahma is devotion. The golden and silver ages are the day and the copper and iron ages are the night. It is now the extremely dark night. The day is now to come. The Father says: My birth takes place at the confluence age. The end of the iron age is extremely dark, whereas the golden age is totally light. Only at the confluence age do I come to explain to you. There are so many pictures on the path of devotion. The main thing is that the Purifier is Shiv Baba. At this time, all human beings are impure. This is the impure world. If Shiv Baba didn't come, everyone would be *not worth a penny*. It is the greatness of Shiv Baba that He makes impure ones pure. At this time all are tamopradhan and impure. All are unhappy. At first, pure souls come down and so they are satopradhan. Then they have to go through the stages of sato, rajo and tamo. It is the same for everything. A baby is also satopradhan and this is why it is said: One who has knowledge of the brahm element and a child are equal. He has to go through the stages of sato, rajo and tamo. You have to go through the *changes*. You have to become satopradhan from tamopradhan. The world was also satopradhan and it is now tamopradhan. The Father can make it satopradhan from tamopradhan. Because of not knowing the Father, they continue to remember everyone. They continue to make so many pictures. In that too, they definitely have their own special deity. Similarly, Baba too had many pictures. The main one of them was of Shri Narayan. If someone belongs to the Sikh religion, then, although he would have pictures of Shiva and Lakshmi and Narayan etc., he would remember Guru Nanak a lot more. God, the Highest on High, is only One. His praise is also written: Satnam (name of truth), Karta Purush (One who does everything), Akalmurat (the Immortal Image). The golden age is the truth. It is the truth, that is, this cycle is the truth. You will definitely go around the cycle. The Father sits here and explains all of this. On the path of devotion, they have a temple to the beautiful Krishna, which is separate from the temple to the ugly Krishna. In some places, they also have temples to Shiva. They also have temples to Lakshmi and Narayan, even though they don't know their *occupation*. The Father comes and explains to you children the secrets of the beginning, middle and end of the world cycle. He makes you into spinners of the discus of self-realisation and makes you the rulers of the globe. Although all of you are householders, you still study this *course*. Ask the old mothers where they are going

and they will reply: We are going to God's *college*. God speaks: I make you into deities. God is teaching you and making you into gods and goddesses. However, it isn't that the golden age would be called the kingdom of the gods and goddesses, no. That is the kingdom of the original eternal deities. Those from abroad speak of *Lord Krishna*. When Americans look at those images of the deities, they even pay one or two hundred thousand rupees for one of those images. When they see ancient things, they are ready to pay even a hundred thousand rupees for them. Even then, those people don't give those images to them because they are something ancient. Old means a matter of 5000 years. The most ancient are the images of the deities. They make so many images on the path of devotion. When the path of devotion begins, they build the Somnath Temple. The Father explains: The people of Bharat were so wealthy. Bharat has now become hell. It has become a complete beggar and is poverty-stricken. The *history* of such a Bharat should repeat. You children know the whole unlimited *history* and *geography*. The deities in the golden age will not know it. This knowledge disappears. No one there is impure that knowledge would have to be given. This knowledge disappears. So where did the Gita come from? All of those scriptures that have been created belong to the path of devotion. New *knowledge* is needed for the new world. Was there *knowledge* of Islam? When Abraham came, he established the religion of Islam and gave *knowledge*. That was something new, was it not? Here, there are many false allegations made in the Gita, the Ramayana, the Bhagawada etc. The Father says: Defamation of Me is *number one* – you call Me omnipresent. When such defamation takes place and the residents of Bharat become greatly unhappy, it is then that I come. At this time all are impure. I alone come to make everyone and the whole world pure. This is why I inspire destruction of the old world and construction of the pure world. Forget this old world. Manmanabhav! Remember the Father and the inheritance. You study this Raja Yoga and become deities. This is the *God-Fatherly University* to study Raja Yoga. This is such a big *college* and *hospital*, but you don't receive three feet of land. The Father says: I am making you into the masters of the whole world. This is a *hospital-cum-university*. *Health* is received from a *hospital* and *wealth* is received from a *university*. The Father says: I have come to teach you, but you don't have three feet of land. I am the Lord of the Poor. Kumaris and mothers are completely poor. They don't have anything in their hands. Sons receive an inheritance from their father. In fact, the wife is said to be a *half-partner*. In Bharat, they say to a Hindu wife: Your husband is your guru and your god, he is your everything. However, it cannot be said to a *half-partner*: I am the guru and god and you are the servant. The Father comes and liberates you from servitude. First is Lakshmi and then Narayan. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Go on the spiritual pilgrimage and also take others. Keep the knowledge of the world cycle in your intellect and become a spinner of the discus of self-realisation.
2. In order to become deities, forget this old world and remember the Father and the inheritance. Study and teach others new *knowledge*.

Blessing: May you be equal to the Father and receive the blessing of "tat-twam" (the same applies to you) and constantly swing in the swing of a meeting with the Father. Just as the Father obeys the orders of you masters and comes to celebrate a meeting, He observes the lesson of "Ji Hajir" and becomes present, so the same applies to you. From amrit vela until the end of the day, become equal to the Father in your religion and action and you will constantly swing in the swing of a meeting. By staying in the swing of this meeting, nature and Maya will both become servants to push your swing. All the treasures will become the decoration of your elevated swing.

Slogan: Constantly remain merged in the arms of Father Brahma and you will experience *safety*.

*** OM SHANTI ***

Sweet elevated versions to be read in class on the day of remembrance of sweet Jagadamba.

The eternal principles and laws of the world *drama*.

Song: My world is a small world...

Om shanti. The unlimited Father who is *knowledge-full* has explained what you souls were originally and what you have now become. The *stage* of souls also changes. It cannot be said that a soul is always in the same *stage*. As time changes, the *stage* of a soul changes, but otherwise, souls are in fact eternal and imperishable. However, it cannot be said that their *stage* is imperishable and eternal. No, it changes. As are the actions a soul performs, so is the reward received. Therefore, the Father now speaks to souls. The Father of souls is the Supreme Father, the Supreme Soul. Since we call Him the Father, we are surely His children. If the soul is said to be the Supreme Soul, then the soul would also be said to be the Supreme Father. However, in terms of the relationship of father and child, you call Him the Father. If all of us are fathers, why would we even say father? Definitely, there are the two: father and child. Therefore, He is called the Supreme Father, the Supreme Soul. So, He now sits and explains that there is a difference between the stage you have now and the stage you had before. He has now come to remove that difference. Baba is giving us knowledge for us to catch hold of the *original stage* of the soul. He is also giving power. He says: Remember Me, and you will receive power to perform elevated actions. Otherwise, you won't be able to perform elevated actions. There are some who say: I wish to do something good, but I don't know why my mind becomes diverted to the other side, I just cannot take it to the good side. Why? Because we don't have the power to perform good actions. Because our stage is tamopradhan, the impact of the tamo stage is more powerful and this suppresses us. This is why our intellect quickly becomes diverted towards that and creates an obstruction in directing our intellect towards the good. Therefore, the Father says: Children, have yoga with Me, and on the basis of the understanding (*knowledge*) I give you, continue to clear from your path the burden of sin, the bondages and the things that come as obstructions in front of you. Then continue to perform elevated actions and the *power* of your satopradhan stage will continue to increase and on this basis, you will attain your real (original and eternal) stage.

So, what do we attain from the unlimited Father? On the basis of that attainment, as the soul, so the body, and, as the body and soul, that is, as human beings, so the world. Therefore, all of these things have to be kept in the intellect. The Supreme Father, the Supreme Soul, is now making such a satopradhan world, and this is why He is called the *World Creator*, the Creator of the world. However, it isn't that the world doesn't exist at all and that He sits and creates it, but He makes the world like this and in this way. He is the Master of the World. No one would say of Christ that he is the one who created the world. He is a religious founder. He established his new religion. When Buddha came, he established his new religion in this same world. However, the task of transforming the world and making it new is only of the *World Creator, the World Almighty Authority*. So, His duty is different from those of all other souls. Just as souls come and fulfil their own duties, in the same way, the Supreme Soul enters in this human world once and carries out His duty. So, He too has an *act*. In fact, all souls have their own *act*. It cannot be said that all of those are the *acts* of God. It is the individual account of the karma of each soul that continues. Whatever one does, so one receives accordingly. You too have a *part* of many births. You shed your first body and take another, then the second, then the third etc. However many births each soul is to take, so he will play his *part* accordingly. The *record* of how many births is recorded in the soul which he continues to *play*. This is the place to *play* it and this is why it is called a play and also a *drama*. Within this, God's part is enacted just once. The praise of His *act* is the highest. In what is He the highest? He is the One who comes and changes our world. This is the field of action, the field of action where each human being *plays* his own *part*. God says: I too have an account in this, but My *part* is not such that I enter birth and death as souls do, or that I create an account of wrong actions like souls do. I simply come and *liberate* souls. This is why I

am called the *Liberator*, the One who frees you from bondage. This has been given the names liberation, salvation, eternal liberation etc.

To liberate souls from the bondage of Maya and to *purify* souls and take them back is the task of the one Father alone. The eternal principles and laws of the world also have to be understood: how the human world grows, how it continues to increase. Then the *time* also comes when it decreases. There is law (discipline) for everything in the world. There is the law for your own body too: at first it is a small child, then youth, then an adult and then old age. As it grows old, it reaches a state of total decay. So these too are all laws for everything to grow and then reach their *end*. In the same way, when a soul first comes – for instance, look at Christ. When he first comes, the *power* he has is very elevated, then as he continues to take rebirth his *power* also continues to decrease. There are *stages* in this too. In this way, there are *stages* in one life and also *stages* in the numberable births. All religions have their *stages* too. The first religion is the most powerful, and then all those that come later gradually have less power. The division of religions, the continuation of religions, everyone following them for generations, all of that happens according to the law. All of these things have to be understood. The Father says: My *part* is included in that too, because I come and take everyone back. I too am a *Soul*. I, *God*, am not anything else. However, My task is very great and elevated for this is why I am called *God*. I am *God* because of My task. Otherwise, *God* is not anything else. Just as you are souls, so I too am the same. You are a human being and your child is a human being, and there is no difference in that. Similarly, that Supreme Soul is also a soul. Just as I am, so He is the same. There is no difference in that, but there is a very big difference in our tasks and this is why He says: My task is different from that of everyone else. I am the Supreme Father of even the religious fathers who establish religions. I am not a founder of a religion. It is not that I establish one limited religion. I am the *Creator* of the new world and others are *creators* of religions.

Guru Nanak Dev is the *creator* of the Sikh religion and that is one limited religion. It is My task to *change* the whole world and make it new. Just as those souls do their work at their own time, in the same way, I, the Supreme Soul, also come at My own time. My task is unique and this is why it is said: All Your work is unique. Your work is of *authority* and therefore You are called the Almighty Authority. To liberate all souls from the bondage of Maya, to plant the *sapling* of the new world, to transform the old world – all of this is His work. This is why in English they say: *Heavenly God, the Father*. So *heaven* is a *world*, is it not? *Heaven* is not a religion. In that *world*, there is one religion, one kingdom. All the elements etc. go through *change*.

Secondly, it is said: “*God is Truth*”. So what is the *truth*? *Truth* in what? These too are matters to be understood. Some believe that those who speak the truth are *God*, *God* is not something else but just speaking the truth. But no! The meaning of “*God is Truth*” is that *God* alone comes and tells us the truth about all the different things. Only *God* tells us the *truth*. This is why it is said in His praise: *Knowledge-full*. So He definitely has the *full knowledge* of something. It is said: *Ocean of Knowledge, Ocean of Bliss, God knows!* *God* knows everything. Therefore, there must be something worth knowing, must there not? So what is that knowledge? Is it that when someone steals something, *God knows*? Although He knows everything, His praise is based on the act of elevating our world and He tells us how this world became so low, how we fell and how we can now climb back up. He knows all of these things, the whole *circle*, the cycle. This is why it is said: *God knows*. Therefore, *God*’s praise is like that because what human beings know is limited. In Hindi, it is said: Human beings have little knowledge, whereas *God* is called omniscient (all knowing). In English, this is called *knowledge-full*, that is, He is the Knower of All, that is, He knows everything. You wouldn’t say that human beings know the *truth*. No. Only the Knower of everything can know the *truth*. Only someone who has accurate *knowledge* of everything could give it to you. Is that knowledge just for the self to know it for Himself? If someone knows it for himself and he keeps it to himself, what does that matter to us? Let that one know. However, we have been benefited by that One knowing everything and this is why He is praised. He has performed such a task that we sing praise of His

qualifications. If someone does something for themselves, what does that matter to us? Why should we chase after that one? However, whenever something happens here, people always say: Oh God! Now, You do this! Forgive me! Have mercy! Remove my sorrow! We ask Him to do this, do we not? This means, that for Him to do something for us, we have some relationship with Him and this is why we remember Him in that way. It is as though He has done us a favour at some point of time. If He had never done it, if He had done everything just for Himself, why would we beat our heads so much for Him? Human beings also do things for others. When someone helps another at a time of difficulty, it emerges in the heart of the person receiving the help: This one helped me at a time of difficulty and so there is love for that one in the heart. Therefore, in the same way we all have love for God because He helped us at a time of need. So, all of these things have to be understood. It isn't that when a human being does something good for you, you say: This one is also God. Is this all that God does? However, His task is a huge one, His work is for the *world*. It is a matter of connection with the whole world. It isn't that if you receive a little money or blessings, or you have a baby, you say: Our God did this. When we perform good actions, we receive all this as the fruit of those good actions. The account of good and bad actions continues. If we do something bad, it is said: That is the result of something bad. We might also do something good. Then it would be said: This one became wealthy. How did he become that? He performed good actions and that is the fruit of those actions. The fruit of the actions we did when God came and taught us is separate. Temporary happiness is received on the basis of a human intellect. However, the *knowledge* that God gives us is for happiness all the time. So His work is separate and this is why He says: I Myself come and teach you the accurate *knowledge* of karma of which it is said: Karma yoga is elevated, because I come and give you the full *knowledge* of karma. You mustn't renounce action. Whilst living at home with your family, simply purify your actions. I give you the *knowledge* of this. Actions are something eternal. This field of actions is eternal and this is why actions are eternal. Because there are human beings, there are actions. However, I come and teach you into which account to put those actions and how to make them elevated. Then the account of your actions remains neutral. Neutral action (akarma) means that there is no bad account created. Achcha.

To such sweetest, very good and sensible children of sweetest BapDada and the mother love, remembrance and good morning. Achcha. Om shanti.

Blessing: May you be free from all jamela (chaos), and experience the reward of completion through perfection.

At the confluence age, the Ganges is not separate from the ocean and the Ocean is not separate from the Ganges. At this time, the mela of the rivers merging into the Ocean takes place. Those who stay in this mela (gathering), remain free from all jamela. However, only those who become equal can experience this mela (meeting). To become equal means to merge. Those who are constantly merged in love experience the reward of completion and perfection. They don't have any desires for some temporary reward.

Slogan: Constantly remain in the elevated company of the one Father and you will become the *holiest* and the *highest*.

*** O M S H A N T I ***

Essence: Sweet children, study is the means to awaken your sleeping fortune. This study is the *source of income* through which your fortune is awakened for twenty-one births.

Question: What one speciality does this spiritual *college* have that no other *college* in the world can have?

Answer: This is the only *college* where there is no human guru or *teacher*. Incorporeal God Himself becomes the *Teacher* and teaches you. He is such a unique Father that He doesn't even have an image of Himself. He does not have a father or a *teacher* of His own. He teaches you such a study that your fortune remains awake for twenty-one births. In other studies you only make your fortune for one birth, whereas through this study you make your fortune for twenty-one births.

Song: I have come having awakened my fortune.

Om shanti. The Father sits here and explains to you children who have come to awaken their fortune. Why, what happened to their fortune? The fortune was cancelled. Bharat was fortunate; the people of Bharat were deities. Their fortune was awakened. Now the people of Bharat are the masters of hell and so their fortune is not so bright. Who is explaining this? The One who makes everyone's fortune; the One who liberates everyone from sorrow and then gives them happiness. This is now the land of sorrow. Bharat was the land of happiness five thousand years ago. Everyone's fortune was awake, whereas now it is asleep. It must definitely be the unlimited Father who awakens the fortune of the whole human world. The Father is the Creator. You now understand that all the people of Bharat used to be happy. Which people? It is not that there were so many people in the golden age. There were nine hundred thousand at the beginning of the golden age. It was the beginning of the deity religion. It is the Father, the Ocean of Knowledge, the Seed of the human world, who explains all of this. If a child is asked "Who created you?" he would say "My mother and father created me", because everyone takes birth through a mother and father. A husband doesn't give birth to his wife. He *adopts* her and says "You are my wife" and then children are created through her. He is a *creator*. He *adopts* a wife; he takes a kumari, who previously belonged to another family, and makes her his wife. Then, the children that are born call them "mother and father". They are a limited mother and father. A father gets his daughter married. At first, when a kumari is pure, she is given a lot of regard. Then, as soon as she becomes impure, that regard doesn't remain. It is said that a kumari is one who uplifts twenty-one generations. The Father now sits here and explains at this time that you Brahma Kumaris are now uplifting the people of Bharat for twenty-one births. All of you are kumaris. Some of you might be married, but because you have become Brahma Kumars and Kumaris, you have become brothers and sisters. You cannot use the sword of lust. There is respect for purity. Sannyasis become pure and so there is respect for them too. When there was purity in Bharat, Bharat was constantly happy. It was completely viceless. They go to the temples and sing: You are completely virtuous. In fact, your religion is not the Hindu religion. Hindustan is the place where you live. You would not call the religion of those living in Europe "European". Their religion is Christianity. The religion of those living in Hindustan is not Hinduism. It should be another religion. The Father explains that it is those who belonged to the deity religion who call themselves Hindus because they have forgotten their religion. Hinduism is not the original eternal religion. Christians believe in Christ because he established the Christian religion. Here, no one knows which religion they belong to. Someone who belongs to the Sikh religion would say: I belong to the Sikh religion. Who established the Sikh religion? They would say that Guru Nanak established it. How did he establish that religion? Only you know this. An impure soul cannot establish a religion. All the religious founders are at first pure. They then enter an impure body and establish a religion. Just as Guru Nanak had children of his own, and then a pure soul entered him and established the Sikh religion, so this Brahma too has an impure body, and Baba, the Ocean of Knowledge, enters him. You know that that One is our Father. It is the soul that says this. You now have to become soul conscious. The soul resides in the body. When someone says "I am a *merchant*" it is the soul that says this through his *organs*. The soul says: I have completed eighty-four births. The Father sits here and explains: I am the Father of all of you souls. I only descend in Bharat. I do not have a body of My own. Even Brahma, Vishnu and Shankar have subtle

bodies of their own. I only descend in Bharat. They show a Shivalingam as My memorial, but I do not have such a huge form. I am a *Star*, just as souls are *stars*. Souls cannot be so large. There is a sparkling star in the centre of the forehead. Souls are very tiny. A vision of a soul usually appears to be like a white light. How many souls are there now? There will not be as many embodied souls in the golden age. If there were that many in the golden age, then there would be many billions of souls by now. However, there aren't that many. You children know that it is not a holy man or sannyasi, but the Father, who is explaining to you. This Father does not have a father. Brahma, Vishnu and Shankar have the Father. Even Krishna had a father. The unlimited Father says: I do not have a father or *teacher*. In the golden age, children will go to *school* and study how to become princes and princesses and there will be a *teacher*, but I do not have a *teacher*. I give you the teachings of Raja Yoga, but I will not become a king or an emperor. It is you children who will become that. Shri Lakshmi and Shri Narayan were worthy of worship; they ruled in the golden age. The incorporeal Father becomes present in this body in order to teach you souls. We souls are studying. He is the Ocean of Knowledge and the Ocean of Peace. Baba says: I give you My inheritance for twenty-one births. You had peace and happiness in the golden age. Ravan, the evil spirit, does not exist there. That is the completely viceless world. It is now a completely vicious world. You children know that you have now come to Baba to make your fortune. You make your fortune in a *school*. You study and *pass* and become a *teacher*. Here, you make your fortune for twenty-one births. Those people make their fortune for just one birth. They study in a *school* and earn an income for the livelihood of their body and that of others. In that *school* you only make your fortune for one birth; you do not become an *engineer* or a *barrister* for birth after birth. You have to study again in the next birth. That livelihood you earn for the body is only for one birth. The Father says: I give you an inheritance of peace and happiness for twenty-one births. It is the unlimited Father who says this. He does not have a father. You children say: Baba, we belong to You. Baba says: Yes children, you belonged to Me a cycle ago and you now belong to Me again. This is the love of the children for God, the Father. Souls and the Supreme Soul have been separated for a long time. Five thousand years ago too, I made you children beautiful and gave you *health and wealth* because this *knowledge* is a *source of income*. Fortune is created through study. That fortune is limited, whereas this one is unlimited. This is a *school*, not a satsang (religious gathering). When people go to satsangs, someone reads the Ramayana or the Granth to them. Baba is *knowledge-full*. Baba doesn't study the scriptures etc. He says: I know everything. It is only in the intellects of you children that He is the *most beloved* Father, the One whom everyone remembers and calls out to: Come into this impure world and give us happiness! You are the Mother and Father and we are Your children. You have come personally in front of Baba and become His children. Baba is without an image. He doesn't have an image (body) of His own. So, how could He give teachings without the support of an image (body)? Therefore, He says: I take the support of this body and teach you through this one. You understand that it is not a human guru or *teacher* that is teaching you. It is written, "God speaks". He is incorporeal. It is said: Salutations to deity Brahma, salutation to deity Vishnu. It is not said "God Brahma" because he is a resident of the subtle region. Deities are the creation. You cannot receive an inheritance from them. So, how could a human being give this inheritance to another human being? No one can understand these things. This is the *God-Fatherly college*, where God teaches. Children, I change you from humans into deities. No one else can say this. Sannyasis etc. cannot become the masters of heaven. Their path is of isolation. In the golden age there were pure deities who followed the family path. I have now come again to purify the impure. To the extent you stay in remembrance, accordingly your sins will be absolved. It is the soul that becomes impure. When alloy is mixed into gold, the jewellery made from it also contains alloy. When souls have alloy in them, they become *iron aged*. All are now tamopradhan, and then, when you souls become beautiful, you will receive beautiful bodies. In the golden age, you were beautiful. Then by taking eighty-four births, you became ugly. This is why Krishna is called the ugly and the beautiful one. It is not a question of just one. The whole kingdom was beautiful, but has now become ugly. Both the soul and the body have become diseased. You know that you used to be worthy-of-worship deities. From being worthy-of-worship Maya made you into worshippers. Those of the deity religion have become corrupt in their religion and their actions. They

go in front of the deities and say: We are degraded sinners; we have no virtues; we are poverty-stricken and unhappy. It used to be the kingdom of deities in Bharat. Bharat was worthy of a crown. It is now the rule of people over people. They do not know the Father. You know that this old world is to be destroyed. It is said that at the time of destruction, their intellect had no love. Whose intellect? That of the Yadavas and the Kauravas, those who do not know the Father. God speaks: Your fortune, which had sunk, has now arisen. This is a study to make your fortune. Only the One who creates heaven can make you into the masters of heaven. It is *Heavenly God*, the *Father*, who creates heaven. It is Maya that makes you into the residents of hell. You sing that everyone remembers God at the time of sorrow, and that no one remembers Him at the time of happiness. The path of devotion begins in the copper age. God has to come to give the fruit of devotion. God has now come in Bharat whilst you are sitting at home. Bharat is His home. It is here that the night of Shiva is celebrated and it is here that they build temples. Shiv Baba sits here and gives you *knowledge*, which is also called the nectar of knowledge. He gives you *knowledge* in order to make you *golden-aged*. Therefore, He is given the name Somnath (the Lord of Nectar). Bharat is now completely poverty-stricken. You don't even have three square feet of land. Look where you sit and study! This is the largest *hospital-cum-college*. You are *midgets*. You say: Baba, I am Your twelve-month-old child. The soul speaks through the body: Baba, I am Your six-month-old child. Therefore, you are a *midget*. He says: I have become Yours. OK, study well now and I will take you back with Me. Sannyasis remember the brahm element. They forget the Father and remember the place where He resides. They think that the brahm element is God. However, that is their sweet illusion. How could the brahm element in which we bodiless souls reside, be called God? Or they say that they will merge with the brahm element. Souls are immortal. They have to continue to play their *part*. Baba sits here and explains very clearly. Although this Dada has studied the scriptures, he did not know Me. Now I tell him and his soul listens. I come and sit beside him and teach you. This one also listens. I teach you through his mouth. I make you soul conscious. There is no one in the world who is soul conscious. You children are claiming your inheritance of unlimited happiness from the unlimited Father, as you did 5000 years ago. Sannyasis etc. only keep scriptures in their intellect. Here, there is no question of scriptures. What would the Father remember? He Himself is the Master. You remember the unlimited Father. You are the Brahma Kumars and Kumaris of Prajapita Brahma. You are claiming your inheritance from the Grandfather through Brahma. The *father* is corporeal and the *Grandfather* is incorporeal. The soul of Shiv Baba is in this one. Both are incorporeal. This physical *father* is the *father* and also the *mother*, for you are *adopted* through this one. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make your fortune for twenty-one births, pay full attention to the study. Follow the elevated directions of the one Father and fill yourself with treasures.
2. Become soul conscious. Make the soul complete and pure through the pilgrimage of remembrance.

Blessing: May you be an easy yogi and experience the stage of being immune to the effect of any action by constantly being stable in the stage of a detached observer. Those who are detached from their bodily relations and their own body also become detached from this old world. Whilst coming into contact with others and seeing everything, they remain loving and detached. This *stage* enables them to experience easy yoga. This is known as being immune to the effect of action even whilst being in any company. Souls are not immune to the effect of action, but the *stage* of soul consciousness makes souls immune to the attraction of Maya. Those who maintain this stage remain safe from any attacks of Maya.

Slogan: Great souls are those who do subtle service with good wishes and pure feelings.

*** O M S H A N T I ***

Essence: Sweet children, just as the Father has mercy for everyone and doesn't feel dislike for anyone, in the same way, you children, too, mustn't dislike anyone. Become merciful.

Question: What is the one *plan* that the merciful Father has for the whole world?

Answer: To make all human souls and the elements pure from impure and give the inheritance of liberation and liberation-in-life is the only *plan* the Father has. You children are the Father's helpers. You first have to have mercy for yourself. Follow shrimat and make yourself pure. Then serve to remove everyone from the rubbish of all the vices.

Song: Who has come to the door of my mind with the sound of ankle-bells?

Om shanti. Who has come? The Father has come. To whom? To the children. To whom have the children come? The Father says: To Me. You are now personally sitting in front Him. You know that the Father is very merciful. The Father knows that Maya has made His children very unhappy and impure. Children don't know this. The Father knows this and therefore feels mercy. He doesn't have dislike. The Father says: I sent you into relationships of happiness. It is a matter of 5000 years. Then, according to the *drama*, Maya made you unhappy. At first you were satopradhan and you then went through the stages of sato, rajo and tamo. I know that you are My children. I Myself have to come to make you children pure and to give you your fortune of the kingdom. You children also understand that the Father truly has come. He is the Ocean of Love and the Ocean of Peace. He takes us to the world of happiness and peace. The Father knows that it is this Maya that is the greatest enemy of all. This is why I have come. However, because I am without an image, no one recognises Me. Previously you used to believe that Krishna came and taught you Raja Yoga and made you into the masters of the world. However, no one knows when or how he made you that. The Father now feels a lot of mercy because He knows that children are now influenced by Maya, that is, by the 5 vices. You are under an external influence and so I *liberate* you from that. The Father says: Children, for My sake, for the sake of Bharat and for the whole *universe* now follow My directions. Remember Me and also become merciful. Give everyone the Father's introduction. *Judges* make people take the oath in the name of *God*. But why? No one knows who *God* is. They simply speak of *God*. There is also the term "*Father*". When they make a person take the oath, they don't understand anything. They say: Take the oath in the name of *God*, the *Father*. However, they don't know the *Father*. You children now know that He is *God*, the *Father*. People take the oath because they understand that if they perform wrong actions, the Father would punish them just as when children do something wrong at home they become afraid that perhaps their father would slap them. People take the oath in the name of *God*, but they don't know who *God* is or how He would give punishment. Christians take the oath on the Bible. Some would swear on the Gita. They believe that Krishna was the God of the Gita so they ask for forgiveness keeping Krishna in front of them. They believe that if they lie, Krishna would punish them. However, the Father is called the *Truth*. Not the whole world would accept Christ as the *Truth*. *God, the Father*, is the One who is always truthful, but no one knows Him. It is when the Father comes and gives birth to the children, that the children can know the Father. You children now know that Baba has made you belong to Him. He has created you through this mother. He is also called Adi Dev. In fact, this one is also Adi Devi. If Mama is called Adi Devi, then this one becomes a greater Adi Devi than her. These are very deep things. Only those who have a broad and unlimited intellect can understand these things. They say that the Father is the One who makes impure ones pure. Achcha, which one is the pure world? Should liberation be called the pure world or should liberation-in-life be called the pure world? No one knows this. They sing a great deal, but they only have in their intellect that God comes. However, they don't know His form etc. They call Him omnipresent. The Father is very merciful. He is the Ocean of Love. Therefore, children, you too should have mercy. You should have love. The Father has a lot of mercy and this is why He is called *merciful*. The Father says: I am *merciful* to the elements and the whole world. I am *knowledge-full*. I am also *full* of love. I am very lovely, just as Shri Krishna is lovely. Everyone in his dynasty is lovely. In fact, a *dynasty* is always said to be of a king. It would be said: The kingdom of *King* Edward. You wouldn't call it the kingdom of the *Prince of Wales*. The *prince* then becomes the *king*. It is the same here. The Christians have a lot of *connection* with the kingdom of Krishna. Those Christians earn a lot from the

kingdom of Krishna. They first take over the kingdom of Krishna and then give it back. It can be called the kingdom of Krishna or the kingdom of Lakshmi and Narayan. Those Christians will now give the kingdom of the world to Krishna. This is such a *wonderful* secret! They are the ones who are helping the kingdom of Krishna. Eventually, they will give the whole kingdom to Krishna. This is why butter has been shown in Krishna's mouth. It isn't that there is a ball of butter. Two monkeys fight amongst themselves and Krishna takes the butter. It isn't brothers that fight, but monkeys that fight. The five vices of monkeys are very well-known. You are now creating the *dynasty* of Krishna. You are to receive the butter of being the masters of the world. Look what the exchange or the account of karma is! Look at the actions of the Christians: they take the kingdom but they have to give it back again. They fight so much amongst themselves. Nevertheless, you are going to receive the butter of the kingdom. You become *princes* and *princesses*. Your children have to become very merciful oceans of love. You mustn't have dislike. In the world, people dislike one another. As are the kings and queens, so the people too have dislike for others. They fight amongst themselves and kill one another. The Father explains to you very clearly: There is no question of dislike in this. The *drama* is predestined. Each human being calls himself a degraded sinner. They go to the temples and have dislike for themselves. They consider the mahatmas to be pure and fall at their feet. They say: You are pure and we are impure. Only the Father knows all of these things. People ask others to take an oath in the name of *God, the Father*, but that too is a false oath because they don't know *God, the Father*. When they take the oath in the name of *God, the Father*, it should enter their intellect that they should receive an inheritance from Him. No one knows what heaven is but they say that when So-and-so died he became a resident of heaven. So, where did he go? They don't understand anything at all. The Father doesn't dislike anyone. He has love for everyone. Your children are now personally in front of Him. He explains to the children in particular and to everyone else in *general*. I teach you children and give you liberation-in-life and take everyone else to the land of liberation. I have love for everyone. That *Government* continues to make many *plans*. Baba says: I just have the one *plan* of making impure human beings into pure deities. Human beings call out: Oh Purifier, come! Then, because of not knowing Him, they say that they themselves are the Purifier. The Father explains: First of all, serve the biggest *Chief Justice*. Ask him: The Father of souls is One, and so why do you ask people to take the oath in His name? Do you remember Krishna whilst taking the oath? Ask the Christians whether they remember Christ or *God, the Father*. You know that if you do something sinful, punishment would have to be experienced for that, but the Father never gives punishment. He is Karankaravanhar. He enables punishment to be given by Dharamraj. *God* is the *most beloved* Father. Those people falsely accuse the Father of giving happiness and sorrow. So is He merciless? People sing: He is *merciful*. The Father says: How could I be merciless? Maya has been merciless to you. I liberate you from her. Maya has cursed you. This too is in the play. The land of happiness has to become the land of sorrow. Bharat was the land of happiness and it is now the land of sorrow. Baba once again makes you into the masters of the land of happiness. However, it isn't that He Himself would also make you into the masters of the land of sorrow. Children say: Baba, you are the Ocean of Love. Baba, I will follow Your shrimat and make myself pure. I will have mercy for myself. To the extent that you study with the *teacher*, accordingly, you have mercy for yourself. Otherwise, you will fail. You now have this *knowledge* clearly in your intellect. You know that only the one Father is *knowledge-full, merciful* and the One to make you pure from impure. Therefore, you have to follow His directions. Your own directions means Ravan's directions. When you don't follow shrimat but follow your own directions instead or the directions of other human beings, you become deceived. If you follow shrimat at every step, your boat goes across. The climb is very steep. Many types of Maya's storms also come. However, the Father doesn't dislike anyone. Children too have to become the same. All are sinners like Ajamil. Just as you say that you are a one-month-old child, so there is also a song: I am a small child. You have many children who came earlier whom you are purifying. So, also make me, your little child, pure. He says: Follow shrimat and you will be able to go ahead of the ones who came earlier very well. You also receive a *lift*. When you come later, you receive the donation of yoga from the Shaktis. Shaktis are also numberwise. It isn't said: Connect your intellect's yoga to us Shaktis.

No, listen to the conch shell from the Shaktis, but connect your intellect's yoga to Baba. Remember Baba and your sins will be absolved. You have to beat the drums about this. This is not a question of blind faith. There cannot be any blind faith in a *college*. This is the *God-Fatherly University*. *Knowledge-full God, the Father*, sits here and teaches us. Your *aim* and *objective* is to become deities from human beings. Those people become *barristers* from human beings. Therefore, their intellect's yoga is connected to their *barrister*, not to their *doctor*. This is a *college*, not blind faith. There is an *aim* and *objective*. *God, the Father* continues to teach us. "God speaks" is mentioned in the Gita, but who is God? Even those who study the Gita don't know this. This Brahma says: I too used to study the Gita. Human beings of today don't believe in the scriptures. By taking up the Gita, their intellect goes towards Krishna. Not everyone of all religions would believe in him. The Gita spoken by Shiv Baba is the jewel of all scriptures. *God, the Father* says: I am the Creator of heaven. Therefore, you should receive your inheritance of heaven from the Father. Or, you will have to go to the *Father's* home. Everyone wants to go to God. Everyone wants liberation. What do those people know of liberation-in-life? The Father says: I teach you so how could I be omnipresent? Your mouth is not sweetened by calling Me omnipresent. Therefore, children, imbibe these things very well and become very sweet. Don't dislike anyone. No matter how bad an illness someone has, *surgeons* still feel mercy for that patient and try to cure him. You understand that that is the suffering of karma of bad actions that he would have performed. The Father says: When Maya enters human beings they perform sinful actions and become impure. They consider the 5 vices to be very bad. This is why even sannyasis run away. A lot of respect is given to purity. You understand that you first of all bowed down to the deities and then you bowed down to the sannyasis because they too became pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Study very well, follow shrimat, become pure and have mercy for yourself. Never become merciless.
2. Don't dislike anyone. Become an ocean of love, the same as the Father.

Blessing: May you be a *master* sun of knowledge and spread rays of happiness over the whole world by becoming an embodiment of happiness.

Just as the Father is the Ocean of Knowledge, the Ocean of Happiness, in the same way, you too have to become an embodiment of knowledge and an embodiment of happiness. Don't just speak about every virtue, but also experience them. When you become experienced in being an embodiment of happiness, rays of happiness will spread over the world through you souls, you embodiments of happiness. Just as the rays of the sun spread over the whole world, in the same way, when the rays of your knowledge, happiness and bliss reach all souls in the world, you will be called a *master* sun of knowledge.

Slogan: A Brahmin with a divine birth is one who gives the experience of divinity through his words, thoughts and deeds.

*** O M S H A N T I ***

Essence: Sweet children, the *sweetest* Father has come to make you *sweet*. You have to become as *sweet* as the deities and make others sweet.

Question: Which children receive the blessing to remain constantly happy?

Answer: Those who *value* the jewels of knowledge. Each jewel is one that makes you a multimillionaire. You children have to imbibe these jewels and become *rup* and *basant*. If only jewels constantly continue to emerge from your lips, you can become constantly happy. The Father is pleased to see the children who become sweet and He gives them the blessing to remain constantly happy. You children become *ever-wealthy and ever-healthy* through this blessing.

Song: You have come into my heart...

Om shanti. This is such a sweet song. Although the film industry composed this song, they don't know anything. You sweet children are playing a *part* in this unlimited play. The unlimited Father is now playing a *part* in the unlimited drama, personally in front of you. You children only see *sweet* Baba in front of you. Souls see one another through their eyes (organs of the body). The soul that is sitting personally in front knows for whom Baba says: "*Sweet children*". Baba says: I have come to make all the children very sweet. Maya has made you very bitter. Only the Father comes and explains this. You used to be so *sweet*. When you go to the temples, you consider the deities to be so *sweet*. You look at the deities with such a sweet vision. You wait in anticipation for the temple to open so that you can have a sight of the *sweet* deities. Although they are made of stone, you understand that they were *sweet* when they existed. You go to the Shiva Temple. He too is the *sweetest*. He definitely also existed in the past. The *sweetest* of all, sweetest Father of all must definitely have come in Bharat. All those who are in the temples existed in the past. They must definitely have done something when they existed. It would be only the children who would know the sweetest Father. Therefore, it would definitely be said that the incorporeal Supreme Father, the Supreme Soul, is the *sweetest* of all. There is a lot of praise of Shiv Baba in Bharat in particular and the whole world in general. They say a great deal: Shiva Kashi Vishwanath Ganga (Shiva, the One who resided at Kashi, the Lord of the World who brought the Ganges). They even go and reside there. Baba has also gone around everywhere. People praise Shiva so much. The Father knows that all of you are *sweet children*. You are children of the family. Each one of you receives your *part* numberwise. However, everyone's vision would go on the *hero* and *heroine*. They sing for those who are the *hero* and *heroine* in this drama: You are the mother and father. You children know that you are sitting personally in front of that mother and father. You are not in front of the world. This is incognito. They have totally lost all name and trace of this one. They just have the image, but you can't tell anything from that. There are many worshippers of Shiva. However, they don't have the full introduction. You know that Shiv Baba is the *sweetest* and no one can be as *sweet* as He is. If that *sweetest* Father didn't come, how would this impure world become pure? At this time, no one except you children are *sweet*. They say "Shivohum" (I am God). However, God is the sweetest. He is the Resident of the supreme abode. How can you say "Shivohum" (I am God) in this impure world? God is the Creator and the Purifier. All devotees remember God. It isn't that all devotees are God. Only incorporeal Shiva is said to be the *sweetest*. You will go to *sweetest* heaven through *sweetest* Baba. A *dynasty* is being created. *Sweetest* Baba is making us *most beloved* and *sweet*. Whatever someone is like, he will make others the same as himself. He says: I am Incorporeal. You souls are also incorporeal. The Shivalingam is worshipped in the Shiva Temple. When they create a sacrificial fire, they create saligrams and Shiva. They then worship those. Big merchants create sacrificial fires. They make a lingam of Rudra Shiva and also make saligrams. Brahmin priests carry out the worship. Now, you Brahmins were worthy of worship and then became worshippers. They make a big lingam of Shiva and small saligrams and worship those. That is called the sacrificial fire of Rudra. So, that is worshipping mud. They make idols etc. of clay as a memorial. The worshippers then sit and worship them. Bharat was worthy of worship. There was no worshipping in the golden and silver ages. For half the cycle there is knowledge and for half the cycle there is bhakti. It is remembered: You are worthy of worship and you are a worshipper. Then, they say: All are God. They believe that God was worthy of worship and that God

becomes a worshipper. That is called the Ganges flowing in the wrong direction. Everyone calls out to the Father: Oh God! Oh Purifier! Oh Merciful One! To call out means to invoke. For half the cycle on the path of devotion, devotees make invocations. In heaven, you will be the masters. The Father says: I am making you the *sweetest*. God, the Father, is so sweet, so lovely. Shiva is the Innocent Lord. They would not even mention the name of Shankar. Shiva is Incorporeal and Shankar is corporeal and so saying that both of them are one and the same is wrong. When human beings go to anyone's temple, they only worship the Incorporeal One. They have mixed everyone up. They sing praise of Rama and Narayan. There is a vast difference between Rama and Narayan. They have put all of them together. No one knows who Vyas was. In fact, you are the true Vyas, the children of Sukhdev. Baba sits here and tells you the *knowledge* of easy yoga and that we are the true Vyas, the children of Sukhdev. We are Brahmins. He sits here and teaches us easy Raja Yoga in a *practical* way through which we change from human beings into deities. They go in front of the deities and sing: We are sinners, degraded and bitter. You are very sweet. This Lakshmi and Narayan have taken 84 births. The same applies to you. Only you receive this *knowledge*. Lakshmi and Narayan will not have this *knowledge* there. There, we don't make anyone into deities through this knowledge. So, what will we do there? Here, you are so useful. We are now the children of *sweetest* Baba. Then we will become Shri Lakshmi and Narayan. You know that we are becoming the *sweetest* through the *sweetest* Father. Shiv Baba is Shri Shri, the *sweetest* of all. We also become sweet through Him. We cannot call ourselves Shri Shri. This is something to be understood. To the extent that you become bodiless and soul conscious and remember the *sweet* Father, to that extent you will become *sweet*. Become soul conscious and remember the Father and the inheritance. Don't forget this main thing. If you remember Me, you will become as sweet as I am. So, how much should you remember such a Father who makes you like this. It is as though Baba is a mountain of sweetness. It is said: Receive happiness by remembering Him. This is not a rosary of which you have to turn the beads. You don't have to turn the beads of a rosary. You simply have to remember Me. No one knows in whose memory the rosary is created. They simply continue to say, "Rama, Rama!" and turn the beads of a rosary. You now understand that you are the children of Rama, Shiv Baba, and this is why we remember Him. To turn the beads of a rosary is a sign of being a worshipper. We remember Baba a great deal. We become *ever-healthy* and free from disease through remembrance. Baba repeatedly tells you: Consider yourself to be bodiless and remember Me and your boat will go across. There aren't any human beings with 10 or 20 arms or an elephant's trunk. Nor can deities be born by someone sneezing. When you hear all of those things now, you wonder what all of that is. All of that is the paraphernalia of the path of devotion. In the golden age, none of those things will exist. Devotion lasts for half the cycle. Knowledge doesn't last for half the cycle. Only the reward of knowledge lasts for half the cycle. You receive an inheritance of 21 births through knowledge, just as you receive the inheritance of devotion. Devotion is at first satopradhana and it then goes through the stages of sato, rajo and tamo. That too is like an inheritance you receive from the Father. So, first of all, you are satopradhan, and then you go through the stages of sato, rajo and tamo. The inheritance of knowledge is also satopradhan, sato, rajo and tamo. These things have to be understood. First of all you souls have to understand that you are children of the *most beloved* Father. The Father has entered this body. How could He speak the murli without a body? The incorporeal world is the *silence world*. Then there is "movie" and then this is the "talkie". There are the three worlds. You listen to everything new. No one else in the world can know this. You souls know that you come from the *silence world*. That place is called Brahmand because we are residents of that place. Souls reside there egg-shaped. However, they are not like that. If you say that He is a *Star*, how could a *star* be worshipped? How could you place fruit, flowers or milk on it? The name Shiva is fine. It isn't that because He is the Father, He is big and we souls are small. Supreme means the Soul that resides in the supreme abode and is the *most beloved*. You know that you now have to follow Baba's shrimat. Baba, the *sweetest* of the *sweet*, comes and makes us *most sweet*. When a soul becomes *sweet*, he will receive a *sweet* body. The Father says: Simply remember the Seed and the tree. The Father, the Seed, is up above. He is the Seed of the tree. This is the trunk. Other twigs and branches emerge from this. This isn't in the intellect of anyone in the whole

world. Baba says: Beloved children, the incorporeal Father is speaking through this body. You listen with those ears. It is the soul that imbibes. When the Sun of Knowledge rises, the darkness of ignorance is dispelled. There is the dark night. Human beings think that it will get darker still. However, this is extreme darkness. Human beings don't know this. You now know the Creator and the beginning, the middle and the end of creation. However, sannyasis say that it is unending. God, Your ways and means are unique! You understand that God Himself comes and grants liberation and salvation. You know that you will become Narayan from an ordinary man and Lakshmi from an ordinary woman by following shrimat. The intoxication is so great! There is one aim and objective. You might become a *barrister*, but you would become that numberwise. This is why you have to *follow* the *mother* and *father*. You know that the *mother* and *father* make effort and claim *number one*, and so you should also make effort. You also become just as *sweet*. Children gain the throne of their parents. When the children have grown up and become seniors, the parents come down. That is like you gaining the throne of your parents. You children have to become very lovely and very sweet. Only jewels should always emerge from your lips. You are rup and basant. They sat and made up a story. These are jewels of knowledge. Baba knows the jewellery business very well. The jewellery business is considered to be the highest of all. These are jewels of knowledge. Each jewel is imbibed. Through these, you become multimillionaires countless times over. Your palaces will be built of golden bricks and studded with diamonds and jewels. You will remain very happy there. You will become *ever-healthy* and *ever-wealthy*. It is as though Baba is giving you a blessing. The sweeter you become, the happier the Father will be. In a *school*, *teachers* know the *students*. That One is the unlimited Father, Teacher and Satguru. You children are now sitting in front of Baba and so the murli that emerges is likewise. However, Baba doesn't let knowledgeable souls remain here. He says: Go outside and serve to change human beings into deities. Make those who have become the most bitter and most diseased free from disease. The average life-span now is 45 to 50 years. The life-span of a yogi soul is very long. Krishna is called a great soul, Yogeshwar. When it was his kingdom, the average life-span was 150 years. Now people have become diseased. There is an account, but people don't know this. The vessel of the intellect that was golden has reached this condition because it is filled with poison. Baba is now pouring the nectar of knowledge into it and making it golden. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become the *sweetest* like the Father. Never let bitter words emerge from your lips. Always speak sweetly.
2. Understand the *value* of the invaluable jewels of knowledge that the Father gives us and imbibe them very well.

Blessing: May you be constantly fortunate and make all souls prosperous with your treasures of happiness.

Those who always remain happy are fortunate and, with their treasures of happiness, they make many souls prosperous. Nowadays, everyone especially needs the treasures of happiness. They have everything else, but they don't have happiness. All of you have received a mine of happiness. You have a *variety* treasure of happiness. Simply become masters of those treasures and use whatever you have received for yourself and others and you will experience yourself to be prosperous.

Slogan: To transform the wasteful feelings of many souls into elevated feelings is true service.

*** OM SHANTI ***

Essence: Hey Raja Yogi children, you have to renounce the entire old world, including your body, because you have now found the true path through the *Guide*.

Question: According to God's *plan*, which task is filled with benefit?

Answer: The task of great destruction, through which the entire unlimited old world will be destroyed, is filled with benefit. Human beings consider this task to be most detrimental (harmful), but Baba says: The entire world will be sacrificed in the sacrificial fire of knowledge that I have created and then the new world will come.

Song: Salutations to Shiva...

Om shanti. You children heard the song. Whose praise was this? That of the Mother and Father, that is, of the Supreme Father, the Supreme Soul. He is God the Highest on High. He is God, the *Father*, the Highest on High. God is called the *Father*. Whose *Father*? The *Father* of all human beings of the world. He is the unlimited Father. Since He is called the Father, He is also the Creator. He is the Creator of the human world. In fact, all human beings have two fathers: one lokik, and the other the parlokik Father of souls. A lokik father creates the physical body for a soul. Souls are incorporeal. The place where souls reside is in the incorporeal world, which is also called brahmlok. Here, all souls have received a body in order to *play* their *part*. The secrets of the *drama* have to be understood very clearly. You know that the praise of *God*, the *Father*, is totally unique. They also sing: *O God Father!* He is the Seed of the human world. This tree is inverted; the Father, the Seed, is up above. When they say "*Oh God Father!*" their vision goes upwards. The Father of all souls is the one Supreme Father, the Supreme Soul. His praise is the highest of all, but human beings do not understand any thing. The Father of all souls is the incorporeal Father, and the corporeal father is Prajapita Brahma, who is also called Adi Dev, Mahavir and Adam. It is through him that the incorporeal Supreme Father, the Supreme Soul, creates the human world. The Father can never be unending. A lokik *father* creates a creation, he *adopts* a wife and they create children. Therefore, he is called a *father*. A father can never be omnipresent or unending. Children receive an inheritance from their father. Therefore, the incorporeal Supreme Father, the Supreme Soul, is the unlimited Father of all souls. This has to be understood: *God is one, the Father is one*. Souls have now forgotten their *Father*. By forgetting the *Father*, all human beings have become *orphans*. Because of not knowing the *Father*, they remember Paradise, that is, His creation, and the brothers and sisters. Having forgotten the *Father*, they fight and quarrel amongst themselves. They have become orphans. The inheritance can only be received from that Father. Brahma, Vishnu and Shankar are also His creation. Brahma, Vishnu and Shankar are residents of the subtle region. The supreme region where the Supreme Father, the Supreme resides is above the subtle region. We souls are also residents of that place. The soul says: That incorporeal world is the *sweet God-Fatherly home*. You have to know these worlds. There are three worlds: The incorporeal world, the subtle region and the corporeal world. The Father is the Highest on High. The Supreme Father, the Supreme Soul, is Karankaravanhar, the *Creator* and the *Director*. He first *creates*, Brahma, Vishnu and Shankar. Then, through Brahma, He *adopts* the mouth-born creation, the Brahma Kumars and Kumaris. Adi Dev is shown in the Dilwala Temple. The memorial of you is also shown sitting down and doing tapasya. That is the memorial of those who changed Bharat from impure to pure. There is only the one Bridegroom of all the brides. Jagadamba and Jagadpita are definitely sitting in the temple, and doing tapasya of Raja Yoga. God speaks: I sit and teach you Raja Yoga through the body of Brahma. Jagadamba is also there. There is also Prajapita Brahma along with the Brahma Kumars and Kumaris. There are also the half-kumaris. Those who look after the temple don't know who the kumaris and the half-kumaris are. Surely, they must be the children of Jagadamba and Jagadpita. He sits and teaches them all Raja Yoga. He also explains how He first creates Brahma. I enter an ordinary body at his stage of retirement. Therefore, this one is Adi Dev. Whose child is Prajapita Brahma, the one who is called Mahavir? Baba sits here and explains: I enter the body of this Brahma. My name is Shiva. It is not that Baba doesn't come at all. It has been remembered that God comes at the time when there is defamation of religion. At this time the world is impure. You have to understand how the world becomes pure. Baba explains: I am the One who grants salvation. The River Ganges cannot be called the Bestower of Liberation or Liberation-in-life. It is the

Supreme Father, the Supreme Soul, who is the Purifier. That *Heavenly God*, the *Father*, Himself creates heaven. Since we are His children, why should we not receive our inheritance of heaven from *God*, the *Father*? This is something that has to be understood. The memorial of this is accurately portrayed in the Dilwala Temple. You are sitting down in tapasya, and above is the memorial of heaven. The deities existed in Bharat. The Father definitely comes to purify the impure. He says: I come at the confluence of every cycle. The confluence age is the *auspicious* age. It is at the end of the iron age that I come and create the golden age. The Father sits here and explains that He is beyond birth and death. Human beings are not God. Human beings take 84 births. You children know that this is the land of death. The golden age is called the land of immortality. This is the very depths of hell, where all human beings continue to bite one another. Bharat was pure and the deities used to rule there. The Father comes into the impure world and an impure body. Surely, the Father would have come in the body of the last birth of the one who came at the beginning of the golden age. It has been remembered that souls and the Supreme Soul have been separated for a long period of time. There is a full calculation of this. In the beginning, there were those who belonged the original eternal deity religion. They are the ones who take 84 births. Those of Islam and the Buddhists cannot take 84 births. Bharat is the birthplace of the Supreme Father, the Supreme Soul. Out of all the lands, Bharat is the highest land. However, it is now the iron age. Baba has explained that this is the imperishable *world* drama which can never be destroyed. The *history and geography* of the *world repeats*. Those who understand this *knowledge* and spin the discus of self-realization are the ones who become the rulers of the globe. There were no other religions when there was the kingdom of the deities in Bharat. In new Bharat, there was only the new kingdom of the deities; it was the kingdom of the *World Almighty Authority*. No one could conquer them. Shri Lakshmi and Narayan were the masters of the whole world. The One who made them into the masters of the world must surely have been the Creator of the world. He is the Supreme Father, the Supreme Soul, *God the Father*. At this time, there is no name or trace of the deities. There are simply images of the deities, but no one knows their *occupation*. At this time, the *government* has no power left. They don't know their religion. It is said, "*Religion is might*". The Father establishes *religion*. He is called the Almighty Authority. Therefore, *God, the Father* is the *Father*, and because He is *knowledge-full*, He is also called the *Teacher* and because He is the Purifier, He is also the Satguru. He doesn't have a *father* of His own. He is the *Supreme Father*, the *Supreme Teacher*, because He is *Knowledge-full*. No human being has the *knowledge* of the beginning, the middle or the end of the *drama*. There is only One the who grants salvation to all. He does not have a guru. He is the unlimited Father, the unlimited *Teacher* and the unlimited Satguru. Baba explains that Bharat has now become poverty-stricken and impure. It is Maya, Ravan, that makes it impure. Bharat is now the devilish kingdom. In the golden age, it used to be the divine kingdom; it was called heaven. Bharat is the highest on high imperishable land. It is the *birthplace* of the imperishable Father. The land of Bharat will never be destroyed; all others will end. Therefore, the Father has the part in this drama of purifying the impure world and creating the original eternal religion. He inspires the destruction of innumerable religions through Shankar. This destruction is not detrimental. This is the sacrificial fire of the knowledge of Rudra, from which the flames of destruction are ignited. Baba says: I, the Incorporeal One, am the Creator of the Gita. People have put Shri Krishna's name. God speaks: I teach you Raja Yoga. You are Raja Yogis. You have to renounce the entire old world, everything, including your body. I become everyone's *Guide* and take you back. Baba is the One who *liberates* everyone from sorrow. For half a cycle there is devotion, the kingdom of Ravan, and for half a cycle it is the kingdom of Rama. It is the Father, not a human being who sits here and explains this. The Father is now talking to you souls. He explains: Children, this is your household path. When there was *purity* in Bharat, there was also *peace* and *prosperity*. Now there is no *purity* and so there is no *peace* or *prosperity* either. All are diseased and unhappy. Bharat is now the land of sorrow. Bharat was once the land of happiness. Now Baba says: Children, have yoga with Me. First you should have the faith that you are a soul and not the Supreme Soul. God is not omnipresent as the sannyasis say. The Supreme Soul's praise is extremely great. All of you were also pure in the golden age and have now become impure. There are the castes: Brahmin, deities, warriors, merchants and shudras. You are

Brahmins, children of Prajapita Brahma. Who gave birth to Adi Dev, Brahma? Baba says: I entered this one and named him Brahma. I have *adopted* this one. This one is “The Lucky Chariot”. It is through this one that I enable you to attain victory over Maya. However, there is no other battlefield. You are non-violent. There are two types of violence; one is the violence of the sword of lust and the other is the violence of wounding or killing. Baba says: Lust is the greatest enemy. Through it you have received sorrow from its beginning through the middle to the end. The kingdom of Ravan begins in the copper age, when the night of Brahma begins. This confluence age is the most benevolent age. Later, you begin to descend – from deities to warriors, from warriors to merchants and then into the shudra clan. Those who belonged to the Brahmin religion will again become Brahma Kumars and Brahma Kumaris. Baba explains: Bharat was the land of liberation-in-life and it is now the land of a bondage-in-life. Baba comes and grants liberation-in-life within a *second*. Every cycle, Bharat receives the inheritance of unlimited happiness from the Father. No human being can give another human being the inheritance of liberation or liberation-in-life. There is only the one Satguru who takes you beyond. You are becoming the masters of the world through the Father, the Creator of the world. Baba says: I am altruistic. I make you the masters of the world through Brahma, and then I go and sit in retirement. It has been remembered that everyone remembers God at the time of suffering and that no one remembers Him at the time of happiness. Now all the devotees remember one God. They then say that He is omnipresent, and so how can they be devotees? That knowledge is wrong! Baba creates the mouth-born creation. You are the mouth-born children of Prajapita Brahma. Those brahmins take birth through sin. They are physical guides whereas you are spiritual guides. Baba now says to all souls: Remember Me, your Father. The Father must never be forgotten. How would you receive your inheritance if you forget the Father? Baba says: Remember Me alone. All the rest is creation; you cannot receive an inheritance from them. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Understand the significance of the *drama* very clearly and play your *part* accordingly. You now belong to the Father, the Lord and Master. Therefore, you must never fight or quarrel amongst yourselves.
2. Baba becomes the *Guide* to take everyone back home. Now forget everything, including your body, and only remember the one Father.

Blessing: May you be a constant bestower of blessings and, like the Father, bless everyone through your complete and perfect form.

The goddesses of Bharat are remembered especially as bestowers of blessings. However, only those who are equal and close to the Father can become such bestowers of blessings. If you are sometimes equal to the Father, and not equal to Him at other times, but just an effort-maker for yourself, you cannot become a bestower of blessings. The Father doesn't need to make effort; He is always perfect. Therefore, only when you become equal, only when you constantly maintain your perfect form, can you be called a bestower of blessings.

Slogan: Run fast in the race of remembrance and you will become a victorious bead and part of the garland around the Father's neck.

*** OM SHANTI ***

The way to end waste is the gyan murli, the treasure of powerful thoughts.

Today, BapDada has come into the confluence-aged, unique spiritual gathering to celebrate a meeting. It is only at this time throughout the whole cycle that you can have this spiritual gathering, this spiritual meeting. Even in the golden-aged world the elevated meeting of souls with the Supreme Soul doesn't take place. That is why this age is called the great age, the age of the great meeting, the age of all attainments, the age of the impossible becoming possible, the age of easily having elevated experiences, the age of special transformation, the age of world benefit and the age of easily receiving blessings. In such an age, you souls are the great *part* players. Do you always have such great intoxication? The whole world is thirsty to have a glimpse of the Father for even a second, and we are the elevated souls who have a right to belong to that Father in one second. Do you have this awareness? This awareness automatically makes you powerful. Have you become such powerful souls? Powerful means those who have ended waste. If there is waste, there cannot be anything powerful. If there are waste thoughts in your mind, powerful thoughts cannot stay there. Waste repeatedly brings you down. Powerful thoughts enable you to experience a meeting with the Almighty Father and also make you a conqueror of Maya. They also make you servers into embodiments of success. Waste thoughts finish your zeal and enthusiasm. Such ones always remain confused about "Why?" and "What?" This is why they remain disheartened with themselves over trivial matters. Waste thoughts deprive them of constantly experiencing the treasures of all attainments. The needs and desires in the mind of those who have waste thoughts are very high. "I will do this. I will do that." They make such *plans* very quickly, that is, they make such plans very fast because the speed of waste thoughts is *fast*. Therefore, they think of very elevated things, but because of not being powerful, there is a great difference between the *plans* and the *practical* form. This is why they become disheartened. Those who have powerful thoughts will always do everything according to their thoughts. Their thinking and doing will be the same. Their thoughts will be of a slow speed and they will be successful in their actions. Waste thoughts create an upheaval like a powerful storm. Powerful thoughts, like spring weather, constantly make you fresh and fruitful. Waste thoughts become instrumental in making you waste your *energy*, that is, your soul power and time. Powerful thoughts constantly enable you to accumulate soul power, that is, *energy*. They make your time worthwhile. Although waste thoughts are the creation, the creation of waste causes distress for the soul, the creator, that is, they make an almighty authority powerful soul lose its honour. With powerful thoughts, you constantly remain an embodiment of remembrance of your elevated honour. You understand this difference, and yet, some children even now complain about waste thoughts. Why are there waste thoughts even now? What is the reason for this? The treasure of powerful thoughts that BapDada has given you is the gyan murli. Each and every elevated version of the murli is a powerful treasure. Because of not giving sufficient value to this treasure of powerful thoughts, you are unable to imbibe the powerful thoughts, and waste thoughts thereby take a *chance*. Continue to churn each elevated version at every moment, and waste cannot enter a powerful intellect. When the intellect remains empty, then because the place is empty, waste enters. When there is no *margin*, how could waste enter? Not to know the method of keeping the intellect *busy* with powerful thoughts means to invoke waste thoughts.

Become the *businessmen* who keep it *busy*. Day and night, become the *businessmen* of these jewels of knowledge. When you don't have time, there will be no *margin* for waste thoughts. Therefore, the main thing is: Constantly keep your intellect full of powerful thoughts. The basis of this is to listen to the murli every day, to merge it in yourself and to become an embodiment of it. These are three *stages*. You enjoy listening to it a great deal. You cannot stay without listening to it. This is also a *stage*. Those who are in this stage have the desire to listen whilst they are listening and because of having that interest to listen, they enjoy the pleasure of that sweetness for that time. They remain intoxicated in listening to it. They also sing songs in happiness, "Very good." However, as soon the listening ends, that interest ends because they haven't merged it in themselves. They haven't made the intellect full of powerful thoughts with the power to merge it within, and so waste continues to come. Those who merge it in themselves always remain full and this is why they stay away from waste thoughts. However, they are not those who become the

embodiment, those who become powerful themselves and also make others powerful. So that weakness remains. They are saved from waste thoughts and stay in pure thoughts, but they are unable to become an embodiment of power. Those who become an embodiment are constantly full, constantly powerful, and also end the waste of others with their powerful rays. Therefore, ask yourself: Who am I? Those who listen, those who merge it in themselves or those who become an embodiment? A powerful soul transforms waste into powerful in a second. So, you are powerful souls, are you not? Therefore, transform the waste. If, even now, you continue to waste your power and time in waste, then, when will you become powerful? Only those who are powerful for a long time can rule the perfect kingdom for a long time. Do you understand?

It is now the time to make others powerful through your powerful form. End the waste of the self. You have this courage, do you not? Just as Maharashtra is, so you are also great (mahan), are you not? You are those who have great thoughts, are you not? You are not those with weak thoughts. You have a thought and it happens. This is known as great thoughts. You are such great souls, are you not? And what do those from Punjab think? Those from Punjab are brave and courageous, are they not? Those who have the power of Maya are challenging the Government whereas those with God's power are challenging Maya. You are those who challenge Maya, are you not? You are not those who are afraid, are you? Just as they say that it should be their kingdom, so you challenge Maya, and you also roar that your kingdom is going to come. You are such brave and courageous ones, are you not? Those from Punjab are also brave and courageous. Those from Maharashtra are great, and the speciality of those from Karnataka is that they have great faith and devotion (bhavna). Because of their bhavna, they easily receive the fruit of that. Those from Karnataka are the ones who eat the great fruit of bhavna. This is why you constantly dance in happiness. So, you are the fortunate souls who eat the fruit of happiness. So, Maharashtra are those who have great thoughts and Punjab are those who issue the great challenge and have a right to the great kingdom, and Karnataka are those who eat the great fruit. All three of you are great, are you not?

Maharashtra means great in everything. Every thought is great, your form is great, your actions are great and your service is great. You are great in everything. So today, the three rivers who are great have met. You great rivers have met, have you not? It is the meeting of the great rivers with the Great Ocean. This is why you have come to the gathering of the meeting. You have to celebrate in this gathering today, do you not? Achcha, to those who are constantly powerful, to those who become an embodiment of every elevated version, to those who are powerful over a long time and make other souls powerful, BapDada's love, remembrance and namaste filled with all powers.

BapDada meeting Dadis:

The great mandli (group) is sitting here. In the beginning there was Om Mandli and at the end it became the Mahamandli (great group). This is the mandli of all great souls, is it not? Those people call themselves Mahamandleshwar and you call yourselves the maha sevadhari (great servers). You don't call yourselves Mahamandleshwar or Mahamandleshwari, but the maha sevadhari. So this is the great mandli of the great servers. A great server means one who is naturally an instrument for service through every thought. Service continues to take place through every thought. Those who are natural yogis are natural servers. Simply *check*: Is service taking place automatically? Then, you will experience that you cannot have one thought or let one second go by without *service*. Whilst walking, moving around and performing every task, service is merged in every breath and in every *second*. This is called being a natural server. You are like that, are you not? The *stage* of doing service according to special *programmes* has now ended. You have become instruments for doing service naturally. You have given that *chance* to others. They will create the *programmes* and make it *practical*, but the service of all of you is to be natural servers, not those who just serve whilst the *programme* is going on, but there is always a *programme*. You are constantly on the *stage* of service. You are such a group, are you not? Just as the body cannot continue to function without breathing, in the same way, the soul cannot remain without serving. Breathing continues *automatically*, does it not? In the same way, service also continues automatically. Service is breath for the soul. It is like

that, is it not? Can you calculate how many hours you served? Your religion and action is service. Your walking is service, speaking is service, whatever you do is service, and so you are natural servers, constant servers. Service is merged in whatever thoughts you have. Service is merged in every word you speak because waste has now ended. So powerful means service. Such ones are called great souls of the great mandli. Achcha.

All your companions are also in front of BapDada. Those from Om Mandli, all those from the Mahamandli, the servers from the beginning, are constant servers. All the great souls from the Mahamandli are in front of BapDada. Those who take the initiative to take the responsibility are the ones from the great Mandli, are they not? You have taken the responsibility, have you not? Without thinking about anything, without having any other thoughts, you had a determined thought and you became instruments. This is known as great souls. You have become instruments for a great task. You have at least become *examples*. Without having seen an *example*, you became an *example* for the world. Instant donation is the greatest charity. You are such great souls. Achcha.

BapDada meeting groups:

Maharashtra and Punjab group: All of you are fearless, are you not? Why? Because you are constantly free from any grudge against anyone. You don't have animosity towards anyone. You have the good wishes and pure feelings of brotherhood for all souls. Souls who have such good wishes and pure feelings always remain fearless. They are not those who become afraid of anything. If you yourself are always stable in a yogyukt stage, you will definitely remain safe in any adverse situation. So, you are those who always remain safe, are you not? Those who remain under the canopy of the Father's protection are always *safe*. If you come out from under the canopy, there is fear. Under the canopy, you are fearless. No matter how much someone does something, the Father's remembrance is a fortress. No one can enter a fortress. In the same way, whilst in the fortress of remembrance, you remain safe: unshakeable even in upheaval, not those who are afraid. Whatever you saw was nothing. That is just a *rehearsal*. The *real* thing is something else. Rehearsals are performed to make something firm. So, have you become firm and courageous? You have love for the Father, and so, no matter what the circumstances, you have reached here. You have become conquerors of problems. Love gives you the power to become free from obstacles. Simply remember the great mantra, "My Baba!" If you forget this, you become defeated. If you always remember this, you are always *safe*.

Do you constantly experience yourselves to be unshakeable and immovable souls? No type of upheaval can create obstacles in your unshakeable and immovable stage. You have become souls who are free from obstacles, unshakeable and immovable. Souls who are destroyers of obstacles overcome obstacles as though they are not obstacles, but just a game. You always enjoy playing a game. There would be a difference between overcoming a situation and a game, would there not? If you are souls who are destroyers of obstacles, situations would be experienced as a game. A mountain would be experienced as a mustard seed. You are such destroyers of obstacles, not those who become afraid. *Knowledge-full* souls know in advance about everything that is going to come, everything that is going to happen. When you know in advance, nothing seems a big deal. When something happens suddenly, even small things seem big. When you know in advance, then even big things seem small. All of you are *knowledge-full*, are you not? You are *knowledge-full*. However, when it is the time for adverse situations, you shouldn't forget the stage of being *knowledge-full*. You are simply *repeating* what you have done innumerable times. When *nothing* is *new*, everything is easy. All of you are fully baked bricks of the fortress. Each brick is very important. If even one brick shakes, it shakes the whole wall. You bricks are unshakeable. No matter how much someone tries to shake you, those who try to shake you will shake, but you shouldn't shake. Everyday BapDada congratulates the unshakeable souls and souls who are destroyers of obstacles. Only such children have a right to congratulations from the Father. BapDada and the whole family are pleased to see such unshakeable and immovable souls. Achcha.

29/06/03

Madhuban Avyakt BapDada Om Shanti

17/12/84

Blessing: May you be a master Brahma and clearly reveal Father Brahma through your actions and stage. Father Brahma's original sanskar was "You first". He always placed the children in the front. He always kept the children ahead of him in every situation. That was not just for the sake of saying it, but with the feeling of a well-wisher. If someone did something, it was the Father's service, if I did something, it was Baba's service. Not that I move forward; no. Make others move forward and move forward in that. When you all have this feeling, you will then be called master Brahmas. Then, no one will say that they haven't seen Father Brahma. Your actions and your stage should clearly reveal Father Brahma.

Slogan: Go to the bottom of the ocean with the determined thoughts of concentration and you will attain diamonds and pearls of experience.

*** OM SHANTI ***